

A Worship Study Guide for Individuals, Groups and Families for the week of September 4, 2022

## Gathered To His People

This week, Pastor Steve Shelby preached from Genesis 48, 49:28-33

- Can you think of an older person in your life who has blessed you? Why did they have such an impact on you?
- What kind of person do you hope to be in your final season of life?

<sup>48:1</sup> After this, Joseph was told, "Behold, your father is ill." So he took with him his two sons, Manasseh and Ephraim. <sup>2</sup> And it was told to Jacob, "Your son Joseph has come to you." Then Israel summoned his strength and sat up in bed. <sup>3</sup> And Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me, <sup>4</sup> and said to me, 'Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an everlasting possession.' <sup>5</sup> And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are. <sup>6</sup> And the children that you fathered after them shall be yours. They shall be called by the name of their brothers in their inheritance. <sup>7</sup> As for me, when I came from Paddan, to my sorrow Rachel died in the land of Canaan on the way, when there was still some distance to go to Ephrath, and I buried her there on the way to Ephrath (that is, Bethlehem)."

## How will Jacob's adoption of Joseph's sons Ephraim and Manasseh affect their share in the promises God made to Jacob?

<sup>8</sup> When Israel saw Joseph's sons, he said, "Who are these?" <sup>9</sup> Joseph said to his father, "They are my sons, whom God has given me here." And he said, "Bring them to me, please, that I may bless them." <sup>10</sup> Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him, and he kissed them and embraced them. <sup>11</sup> And Israel said to Joseph, "I never expected to see your face; and behold, God has let me see your offspring also." <sup>12</sup> Then Joseph removed them from his knees, and he bowed himself with his face to the earth. <sup>13</sup> And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn). <sup>15</sup> And he blessed Joseph and said,

- "The God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life long to this day,
- <sup>16</sup> the angel who has redeemed me from all evil, bless the boys; and in them let my name be carried on, and the name of my fathers Abraham and Isaac;

and let them grow into a multitude in the midst of the earth."

<sup>17</sup> When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him, and he took his father's hand to move it from Ephraim's head to Manasseh's head. <sup>18</sup> And Joseph said to his father, "Not this way, my father; since this one is the firstborn, put your right hand on his head." <sup>19</sup> But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great. Nevertheless, his younger brother shall be greater than he, and his offspring shall become a multitude of nations." <sup>20</sup> So he blessed them that day, saying,

"By you Israel will pronounce blessings, saying, 'God make you as Ephraim and as Manasseh."

Thus he put Ephraim before Manasseh. <sup>21</sup> Then Israel said to Joseph, "Behold, I am about to die, but God will be with you and will bring you again to the land of your fathers. <sup>22</sup> Moreover, I have given to your rather than to your brothers one mountain slope that I took from the hand of the Amorites with my sword and with my bow."...

- What does Jacob appear to <u>believe</u> as he blesses Ephraim and Manasseh?
- How does Jacob sum up the way God has dealt with him over the years?
- How would you describe the way God has dealt with you over the years?

<sup>49:28</sup> All these are the twelve tribes of Israel. This is what their father said to them as he blessed them, blessing each with the blessing suitable to him. <sup>29</sup> Then he commanded them and said to them, "I am to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, <sup>30</sup> in the cave that is in the field at Machpelah, to the east of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite to possess as a burying place. <sup>31</sup> There they buried Abraham and Sarah his wife. There they buried Isaac and Rebekah his wife, and there I buried Leah— <sup>32</sup> the field and the cave that is in it were bought from the Hittites." <sup>33</sup> When Jacob finished commanding his sons, he drew up his feet into the bed and breathed his last and was gathered to his people.

- How do Jacob's last words demonstrate the faith and hope with which he finishes the course of his life?
- Looking back over Jacob's life, are you encouraged or challenged? Why?
- Jacob was "gathered to his people" in light of God's faithfulness, certainly not his own. So it continues to be true for the Church (<u>I Corinthians 15:57</u>). Repent and pray together in light of this week's passage.